

BK: 2021 PG: 532
Recorded: 2/10/2021 at 8:03:57.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0313505919

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/13/2010 made and executed by **JON G BESCHEN AND MICHELE D BESCHEN (grantor)** to **HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2010 and Page 3293**, recorded on 12/22/2010 is redeemed, paid off, satisfied and discharged in full.

Dated this 09th day of February in the year 2021
WELLS FARGO BANK, N.A.

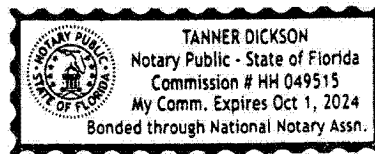
Angela Gluchowski
ANGELA GLUCHOWSKI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of February in the year 2021, by Angela Gluchowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson
TANNER DICKSON
COMM EXPIRES: 10/01/2024



WFHRC 420910193 DOCR T092102-12:06:50 [C-1] ERCNIA1



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