BK: 2021 PG: 5300

Recorded: 12/30/2021 at 1:22:23.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0568081327

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/21/2020 made and executed by STANLEY R GUSTAFSON AND BETTY M GUSTAFSON (grantor) to WELLS FARGO BANK, N.A. (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2020 and Page 1871, recorded on 05/29/2020 is redeemed, paid off, satisfied and discharged in full.

Dated this 30th day of December in the year 2021 WELLS FARGO BANK, N.A.

w Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2021, by Wendell Baughman III as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK
Notary Public - State of Florida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

WFHRC 430035825 DOCR T302112-12:16:43 [C-1] ERCNIA1



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