ST CHARLES SOWDERS ADD HALF BLK 1 LOTS 3 & 4

BK: 2021 PG: 4891

Recorded: 12/1/2021 at 9:53:41.0 AM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0577388556

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/23/2021 made and executed by **TIMOTHY FLACTIFF AND DAWN FLACTIFF (grantor)** to **WELLS FARGO BANK, N.A. (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2021 and Page 2748**, recorded on 07/02/2021 is redeemed, paid off, satisfied and discharged in full.

Dated this 01st day of December in the year 2021 WELLS FARGO BANK, N.A.

ALAN BAKER

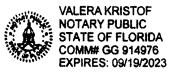
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of December in the year 2021, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF
COMM EXPIRES: 09/19/23



WFHRC 429463660 DOCR T012112-12:20:34 [C-1] ERCNIA1



