

36-76-28 NE NE TRACT IN WINTERSET

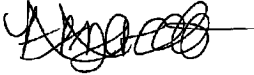
Prepared By:	Freedom Mortgage Corporation Alexandria Azevedo IN	Address: 20 Lake Center Drive, Marlton, NJ 08053	Phone (855) 690-5900 Number:
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Loan #: 0102831161

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Freedom Mortgage Corporation , 907 Pleasant Valley Ave. Suite 300, Mt. Laurel, NJ 08054 (855) 690-5900**, by these presents does convey, assign, transfer and set over to: **NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 55 Beattie Place MS #100, Greenville, SC 29601**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$138400.00** is recorded in the State of **Iowa**, County of **Madison** Official Records, dated **12/08/2017** and recorded on **12/14/2017**, as Instrument No. **2017 3915** in Book No. **2017**, at Page No. **3915**.
Original Mortgagor: **ERIK W TURNQUIST AND AMANDA N TURNQUIST, HUSBAND AND WIFE AS JOINT TENANTS**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for ACADEMY MORTGAGE CORPORATION., its successors and assigns**
Property Address: **51 W LANE ST WINTERSET, IA 50273**
Date: **11/30/2021**.


Freedom Mortgage Corporation

By: 
Name: **Alexandria N. Azevedo**
Title: **Manager, AOM/PIF**

STATE OF New Jersey }
COUNTY OF BURLINGTON } s.s.

On **11/30/2021**, before me, **Brenda Rostrom**, Notary Public, personally appeared **Alexandria N. Azevedo, Manager, AOM/PIF of Freedom Mortgage Corporation** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Brenda Rostrom**
My Commission Expires: **01/29/2022**
Commission #: **2283515**

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2283515
My Commission Expires 1/29/2022

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
ATTN: Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053