EARLHAM ACADEMY ADD BLK 6 W3 LOT 5 EARLHAM ACADEMY ADD BLK 6 W3 LOT 6 EARLHAM ACADEMY ADD BLK 6 PARCEL A IN LOT 5 EARLHAM ACADEMY ADD BLK 6 PARCEL A IN LOT 6



Book 2021 Page 4693 Type 05 003 Pages 1 Date 11/12/2021 Time 10:55:20AM

Rec Amt \$7.00

INDX **ANNO SCAN**

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 3444747820

RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated FEBRUARY 10, 2020 and executed by NICOLE SAMS AKA NICOLE R. NIELSEN, A SINGLE WOMAN, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 14, 2020 in Volume 2020 at Page 478 in the Office of the County Recorder for the County of MADISON. State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 125 NW 2ND ST, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC REPEUSON, VICE PRESIDENT) ss.

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 26, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument. ANGELINA MILLIGAN

ANGELINA MILLIGAN (COMM. EXP. 11/15/2024) **NOTARY PUBLIC**

POD: 20211021

OL8040120IM - LR - IA

Notary Public, State of Arizon: Maricopa County Commission #593965

My Commission Expires

November 15, 2024

MIN: 100039034447478209

MERS PHONE: 1-888-679-6377

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