

Document 2021 468

Book 2021 Page 468 Type 05 001 Pages 2 Date 2/05/2021 Time 10:47:42AM

Rec Amt \$12.00

INDX√ ANNO **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

When recorded, return to: FARMERS & MERCHANTS STATE BANK, WINTERSET 101 W JEFFERSON WINTERSET, IA 50273 (515) 462-4381

This document was prepared by: Christine Squires, Mortgage Representative Bankers' Bank 7700 Mineral Point Road Madison, WI 53717

LOAN #: 66837

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation

organized and

existing under the laws of Delaware

whose address is P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage, dated January 29, 2021, LISA SMITH, HUSBAND AND WIFE

made and executed by GARY SMITH AND

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

upon the following

County, State of Iowa: described property situated in Madison Lot Five (5) of Circle Heights Plat No. 3, Phase 2, an Addition to the City of Winterset, Madison County, lowa

APN #: 8200049000S0000

Iowa Assignment of Mortgage Ellie Mae, Inc. MERS: 1003330-0000063105-7 MERS PHONE: 1-888-679-6377

Page 1 of 2

IAGVAS 0411 IAGVAS (CLS) 01/27/2021 04:27 PM PST



LOAN #: 66837
such Mortgage having been given to secure payment of EIGHTY THOUSAND AND NO/100*********** ************** (\$80,000.00)
which Mortgage is of record in Book, Volume, or Liber No. (or as
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 2021.
FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank
Attest By Mui Machall (Signature)
State of Iowa County of Madison
This instrument was acknowledged before me on <u>January 29, 2021</u> , by <u>Gina Hackett</u> as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank
STACIL. SHORTT Commission Number 706010 My Commission Expires My Commission Expires

