18-77-27 SW SE

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INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State | e of Iowa————Space Above This Line For Recording Data ——— |
|--------------|-----------------------------------------------------------|
| Prepared By: | SAMUEL J ANKER FARMERS & MERCHANTS |

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

✓ Return To:

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FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | , which is | | |
|------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| organized and existing under the laws of THE UNITED STATE | S OF AMERIOA holder of that | | |
| certain Mortgage made and executed by CHAD E. & MICHELI | <u>ER. SUTHERLAND</u> AND ADAM W. & | | |
| SHAWNA SUTHERLAND as Mortgagor, and FARMERS & MER | CHANTS STATE BANK | | |
| as Mortgagee on <u>01-18-2013</u> | | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. | | | |
| on <u>01-18-2013</u> , in the <u>RECORDER'S OFFICE</u> | for | | |
| MADISON County, Iowa and is indexed as MC | | | |
| | ring been complied with, the | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | |
| located at | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | |
| Release of Mortgage, it is located on | | | |

SAMUEL J ANKER ASSISTANT VICE PRESIDENT
ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA , COUNTY OF MADISON ss.
On this 3RD day of FEBRUARY, 2021 before me, a Notary Public in the state of lowa, personally appeared SAMUEL J ANKER
______, to me personally known, who being by me duly sworn or affirmed did say that person is ASSISTANT VICE PRESIDENT
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its ASSISTANT VICE PRESIDENT and the said ASSISTANT VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

My commission expires: 10-09-2021 (Seal)

(Notary Public)

STACI SHORTT

