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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

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PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402

**IOWA** 

COUNTY OF MADISON LOAN NO.: 00003001268389

## RELEASE OF MORTGAGE

THE undersigned U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 01, 2020 and executed by ANTHONY D KLEIN AND MARILYN KLEIN AKA MARILYN J KLEIN, MARRIED TO EACH OTHER, Mortgagor (Borrower), to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on MAY 20, 2020 in Volume 2020 at Page 1754 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 1815 U.S. 169, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 25, 2021.

U.S. BANK NATIONAL ASSOCIATION

ERIC FEROUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

STATE OF ARIZONA COUNTY OF MARICUPA

On OCTOBER 25, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMM. EXP. 11/15/2024) NOTARY PUBLIC ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593965
My Commission Expires
November 15, 2024

POD: 20211012 US8090119IM - LR - IA



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