

Book 2021 Page 4554 Type 05 001 Pages 1 Date 11/02/2021 Time 2:37:49PM Rec Amt \$7.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

ASSIGNMENT OF MORTGAGE

LOAN#: 9049352 MIN: 100344500090493521	MERS Phone: 1-888-679-6377
Prepared by and Return to: Iowa Bankers Mortg 8901 Northpark Drive, PO Box 6220, Johnston,	
of its right, title and interest in and to a certain State Bank and bearing the date of 11/01/202 recorded on in the office of the	ank its successors and assigns, hereby assigns and transfers to MORTGAGE S, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all mortgage executed by SHERRI J BRINEY, SINGLE WOMAN, to American 1 such Mortgage having been given to secure payment of \$172,000.00 and Recorder of Madison County, State of IA in a Pages 4553, (or as No).
Legal Description: Lot "B", a parcel of land in legal Two (2), City of Winterset, Madison Declaration dated July 12, 2005, and filed on	Lot One (1) and a portion of Lot Two (2) of Circle Heights Plat No. Three (3), County, Iowa, as shown in the Circle Heights Townhouse Association July 14, 2005, in Book 2005, Page 3277 of the Office of the Recorder of st in the common areas and facilities as provided in said Declaration.
Signed on <u>[1-1-24</u>	
	American State Bank
	I tim Ext, SUP
	Name, Title:
	18/is som wichen VP
STATE OF	Name, Title:
COUNTY OF Maria	
	11-1-21 by Myla William Easter SUP UP
of American State Bank.	Christ D



Notary Public

CONNIE L. SIEFKAS
Commission Number 167490
My Commission Expires
November 24, 2022