BK: 2021 PG: 4453

Recorded: 10/26/2021 at 10:29:28.0 AM

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

| PREPARED BY: J. Vinsonhaler, BANK OF THE WEST, PO BOX 727 OMAHA, NE 68101  |
|--|
| 1-800-827-7500   |
| SATISFACTION OF MORTGAGE   |
| Account # 850119294  |
| WHEN RECORDED MAIL TO:  BANK OF THE WEST  BANK OF THE WEST   |
| DANK OF THE WEST 13505 CALIFORNIA ST   |
| PO BOX 727 MS NE-RBP-11-S  |
| OMAHA, NE 68101 OMAHA, NE 68154  |
| KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the day   |
| hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the day of NOVEMBER, 2018 made and executed by RANDY W LEGLER AND LORI LEGLER, HUSBAND   |
| AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS  |
| TENANTS IN COMMON  |
| BANK OF THE WEST   |
| recorded in the records of the office of the Recorder of the County of in Book No. 2018 of Mortgages, Page 4034 , Document No. N/A , on the  |
| in Book No. 2018 of Mortgages, Page 4034 , Document No. N/A , on the 10 day of DECEMBER , 2018 , is redeemed, paid off, satisfied and discharged in full   |
| , and the day of Dictiliance , and the second of the secon |
| IN TESTIMONY WHEREOF, MITCHELL KONKEN has hereunto set his hands this 20 day of OCTOBER, 2021.   |
| OI OCIOBER, 2021   |
| Bank of the West   |
| Mr. em/  |
| No Corporate Seal  |
| MITCHELL KONKEN, AVP   |
| STATE OF NEBRASKA  |
| County of DOUGLAS  |
| On OCTOBER 20, 2021 before me, Flex Weston (NOTARY PUBLIC)   |
| Personally appeared MITCHELL KONKEN, AVP proved to me on the basis of satisfactory evidence to be the person(s) whose  |
| name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  |
| authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  |
| person(s) acted, executed the instrument.  |
| WITNESSamy hand and/official seal.   |
| ALEXA WESTON General Notary - State of Nebraska  |

My Commission Expires Feb 22, 2025