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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ Prepared by and Return to:  
**Paula Keener**  
**TruBank, 6205 Mills Civic Pkwy, West Des Moines, IA 50266**  
**Phone: (515) 221-0101**

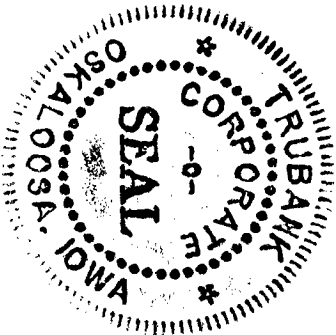
**RELEASE OF MORTGAGE**

Date: October 15, 2021

Know All Men By Those Present:

**THIS MORTGAGE** owned by the undersigned, a Corporation under the laws of Iowa, dated **October 18, 2012**, is made and executed between **Sonja J. Roberts and John G. Hatch**, husband and wife, whose address is **696 18<sup>th</sup> St., Des Moines, IA**; as Grantor(s) (herein designated as "Debtors") to TruBank F/K/A First National Bank Midwest, as Grantee, and filed for record on **October 22, 2012, Book 2012, Page 3177**, in the Office of the Recorder of **Madison** County, Iowa, in consideration of indebtedness secured by the MORTGAGE having been paid in FULL, acknowledges FULL release of the MORTGAGE.

Locally known as 2277 Carver Rd., Winterset, IA 50273



TruBank F/K/A First National Bank  
Midwest

*Clint Welling*  
By: Clint Welling, Executive Vice President

*Brandon M. Bennett*  
By: Brandon M. Bennett, Vice President

STATE OF IOWA            )  
  ) SS:  
COUNTY OF Dallas        )

On this 15<sup>th</sup> day of October, 2021 before me, the undersigned, a Notary Public in and for said county and state, personally appeared Clint Welling and Brandon M. Bennett, to me personally known, who being by me duly sworn, did say that they are Executive Vice President and Vice President respectively, of said corporation and that the seal affixed hereto is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Executive Vice President and Vice President as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Witness my hand and notary seal the day and year last written above.

*Paula J. Keener*  
\_\_\_\_\_  
Notary Public in and for said County and State

