

**Document Prepared By:**  
**April Ferguson, U.S. Bank**  
**Mortgage Servicing, 4801**  
**Frederica St., Owensboro, KY**  
**42301 800-365-7772**

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 3300092854**

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 08/17/2017 made and executed by **ALLISON K WAUGH A SINGLE WOMAN (grantor)** to **COMMUNITY CHOICE CREDIT UNION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2017 and Page 2668**, recorded on 08/25/2017 is redeemed, paid off, satisfied and discharged in full.

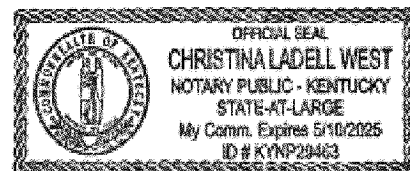
**Dated this 13th day of October in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**

By: *Jeanette A. Bean*  
**Jeanette A. Bean**  
**OFFICER**

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of October in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

*Christina LaDell West*  
**Christina West**  
**Notary Public - STATE OF KENTUCKY**  
**Commission expires: 05/10/2025**



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