

**BK: 2021 PG: 4212**  
**Recorded: 10/11/2021 at 1:22:16.0 PM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared **Dovenmuehle Mortgage Inc** Address: **1 Corporate Drive, Suite 360,** Phone **(800-669-4268)**  
By: **Arjun Sharma** Lake Zurich, IL 60047-8924 Number:

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Lender ID: **320**  
Loan #: **1476629140**  
Investor Loan #: **320**  
MIN: **1002793-0006504050-9**  
MERS Phone #: **(888) 679-6377**

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**Satisfaction of Mortgage**

Dated **10/11/2021**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the present mortgagee of the mortgage dated **11/25/2020**, executed by **VALERIE REASON, SINGLE WOMAN.**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, as Mortgagee, calling for \$128000.00, and filed for record **12/02/2020**, as Document No. **2020 4630** (or in Book **2020**, Page **4630**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released. Property Address: **620 NE 6TH ST, EARLHAM,, IA 50072**

Date: **10/11/2021.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
Name: **JEFFREY HODAL**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **10/11/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Tina M Goodwin**  
My Commission Expires: **07/13/2024**



Drafted By: **Arjun Sharma**  
AND WHEN RECORDED MAIL TO:  
**Dovenmuehle Mortgage Inc**  
**ATTN: Release Department**  
**1 Corporate Drive, Suite 360**  
**Lake Zurich, IL 60047-8924**