

2021 4078

Book 2021 Page 4078 Type 03 001 Pages 2 Date 9/30/2021 Time 11:48:49AM

Rec Amt \$12.00 Aud Amt \$5.00 Rev Transfer Tax \$399,20 Rev Stamp# 504 DOV# 497

INDX ANNO **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Preparer:

Andrew J. Zbaracki, 2202 Woodlands Parkway, Clive, IA 50325, (515) 518-6306

Tax Statement

Return to: James Kaczinski, Jr. and Teri Kaczinski, 615 State Hwy 92 E, Winterset, IA 50273

ESB 115176

WARRANTY DEED

For the consideration of One (\$1.00) Dollar and other valuable consideration, Merrill J. Hitchcock and Christine Ann Hitchcock, a married couple (the "Grantors"), do hereby convey to James Kaczinski, Jr. and Teri Kaczinski, a married couple (the "Grantees"), as joint tenants with full rights of survivorship and not as tenants in common, the following described real estate:

Lot One (1) of Helen McCall Huntoon Addition, Plat No. 3, to the City of Winterset, Madison County, Iowa.

Subject to all covenants, restrictions and easements of record.

Grantors do hereby covenant with Grantees, and successors in interest, that Grantors hold the real estate by title in fee simple; that Grantors have good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and Grantors covenant to warrant and defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context

Dated the 28 day of 5eptember, 2021.

Christino ann Hitchcock (Grantor)

Mercill J. Hitchcock (Grantor)

STATE OF <u>Jour</u>, COUNTY OF <u>Pallas</u>

This record was acknowledged before me on $\frac{Sp+28}{28}$ 2021, by Merrill J. Hitchcock and Christine Ann Hitchcock.

DONALD B. CLARK, II COMMISSION NO. 150858 MY COMMISSION EMPIRES R - 30 - 22 Small B. Clah # Notary Public