

BK: 2021 PG: 4074  
Recorded: 9/30/2021 at 10:18:59.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

WINTERSET LINDSEYS ADD W 70 FT OF S 19 FT LOT 2  
WINTERSET LINDSEYS ADD W 70 FT EX S 30 FT LOT 3

PREPARED BY: K. JERNIGAN, BANK OF THE WEST, PO BOX 727 OMAHA, NE 68101  
1-800-827-7500

**SATISFACTION OF MORTGAGE**

Account # **850035971**  
WHEN RECORDED MAIL TO:  
BANK OF THE WEST  
PO BOX 727  
OMAHA, NE 68101

BANK OF THE WEST  
13505 CALIFORNIA ST  
MS NE-BBP-LL-S  
OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the 06 day of AUGUST, 2018 made and executed by JON M GUSTAFSON AND ERIN NICOLE GUSTAFSON,  
**HUSBAND AND WIFE**

BANK OF THE WEST

recorded in the records of the office of the Recorder of the County of MADISON State of Iowa,  
in Book No. 2018 of Mortgages, Page 2731, Document No. N/A, on the  
22 day of AUGUST, 2018, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF, MITCHELL KONKEN has hereunto set his hands this 27 day  
of SEPTEMBER, 2021.

Bank of the West

No Corporate Seal

  
MITCHELL KONKEN, AVP

STATE OF NEBRASKA

County of DOUGLAS

On SEPTEMBER 27, 2021 before me, Alexa Weston (NOTARY PUBLIC)

Personally appeared MITCHELL KONKEN, AVP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ALEXA WESTON  
PUBLIC NOTARY:

