THE REPORT OF THE PERSON OF

Document 2021 3832

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INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

ST CHARLES CLANTONS ADD OF 1888 BLK 3 LOT 4

Prepared By: Maria Punzo, First American Mortgage Solutions, 1795 International Way, Idaho Falls, J ID 83402. Ph. 208-528-9895

When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 3443121772

RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 16, 2020 and executed by DENNIS J. KILGORE, AN UNMARRIED MAN, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 27, 2020 in Volume 2020 at Page 266 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 514 W MARKET ST, SAINT CHARLES, IA 50240

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On AUGUST 25, 2021, before me, N. LESCH, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

N. LESCH (COMM. EXP. 06/20/2022)

NOTARY PUBLIC

N LESCH
Notary Public, State of Arizona
Maricopa County
Commission # 546124
My Commission Expires
June 20, 2022

POD: 20210819 QL80401201M - LR - IA

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MIN: 100039034431217720

MERS PHONE: 1-888-679-6377