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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

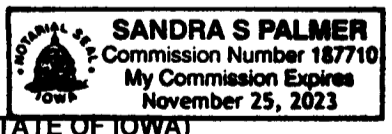
That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 9th day of June, A.D. 2020, made and executed, by Dennis Beeler, Spouse of Roxanne Beeler, and Roxanne Beeler, Spouse of Dennis Beeler, Roxanne L. Beeler, Trustee of Roxanne L. Beeler Trust, a Revocable Trust, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2020 and Page 2164, on the 19th day of June, 2020 at 10:39 A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 30th day of August, 2021

AMERICAN STATE BANK
By: Brady Smith AVP
Brady Smith, Asst. Vice President
By: Marilyn Penick EUP
Marilyn Penick, Exec. Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 30th day of August, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brady Smith and Marilyn Penick, to me personally known, who being by me duly sworn, did say that they are the Asst. Vice President and Exec. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Asst. Vice President and Exec. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S Palmer
Notary Public in and for the said County and State

STATE OF IOWA)
) ss:
(MADISON)

Filed for record this _____ day of _____, A.D., 2000 at _____ o'clock _____ M.,
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder