WINTERSET GUIBERSON ADD BLK 4 LOT 1 & PT LOT 2



Document 2021 3707

Book 2021 Page 3707 Type 05 003 Pages 2 Date 9/02/2021 Time 11:12:08AM

Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

State	of lowa	—Space Above This Line For Recording Dat	ta ———
Prepared By:	SHANE PASHEK FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273		
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	s E OF MORTGAGE	
organized and		NK, whi THE UNITED STATES OF AMERI©Ahold MICHAEL E. PATTERSON AND SANDR	der of that

PATTERSON as Mortgagor, and FARMERS & MERCHANTS STATE BANK
as Mortgagee on 04-30-2019 certifies that the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

MADISON County, Iowa and is indexed as MORTGAGE RECORD 2019.

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on ______

. The Mortgage having been complied with, the

on <u>05-03-2019</u>, in the <u>RECORDER'S OFFICE</u>

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LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>M</u> A	ADISON	ss.
On this 30TH day of AUGUST		, a Notary Public	in the state of
lowa, personally appeared SHAN	E PASHEK		
, to me personally that person is PRESIDENT	known, who being by n	ne duly sworn or a	affirmed did say
of said entity, (that seal affixed to been procured by said entity) and on behalf of the said entity by au	that said instrument was	s signed and seale	
and the said PRESIDENT			
acknowledged the execution of sa entity by it voluntarily executed.	id instrument to be the v	voluntary act and o	deed of said
My commission expires: 10-09-2	021	Sau	Short

STACI L. SHORTT
Commission Number 706010
My Commission Expires

(Notary Public)
STACI SHORTT

