



Document 2021 3636

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Date 8/30/2021 Time 11:04:09AM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 71202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **August 27, 2021,**
STEINLAGE, SINGLE PERSON

made and executed by **JACOB**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
Lot Five (5) in Block Fifteen (15) of Hartman and Young's Addition to the Town of St. Charles, Madison
County, Iowa, subject to all zoning, easements and covenants of record, if any.
APN #: 870000515020000-0

upon the following



LOAN #: 71202

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY THOUSAND AND NO/100******* (\$120,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3635 (or as No. 2021) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27, 2021**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

Attest

By *Tim J. Bethmeier* VP
(Signature)

State of
County of

This instrument was acknowledged before me on August 27, 2021, by

Tim J. Bethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

