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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

-State of lowa----Space Above This Line For Recording Data — Prepared By: SHANE PASHEK **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381 Return To: **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE OF MORTGAGE FARMERS & MERCHANTS STATE BANK organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by PETER R. SHAFER AND LYNNETTE A. SHAFER as Mortgagor, and FARMERS & MERCHANTS STATE BANK as Mortgagee on <u>06-13-2012</u>, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

undersigned releases the Mortgage and all of its right, title and interest in the Property

Release of Mortgage, it is located on \_\_\_\_\_\_

and legally described as: (If the legal description of the property is not on page one of this

County, Iowa and is indexed as MORTGAGE RECORD 2012,

\_\_\_\_\_. The Mortgage having been complied with, the

on <u>06-19-2012</u>, in the <u>RECORDER'S OFFICE</u>

MADISON

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## LENDER: FARMERS & MERCHANTS STATE BANK

| 8666          |           |  |
|---------------|-----------|--|
| SHANE PASHEK, | PRESIDENT |  |

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>                | , col           | JNTY OF MA       | DISON                | ss.              |
|-------------------------------------|-----------------|------------------|----------------------|------------------|
| On this 25TH day of JANUA           | RY, 2021        | before me,       | a Notary Public in   | the state of     |
| lowa, personally appeared SHA       | NE PASHEK       |                  |                      | w                |
| , to me persona                     | lly known, wi   | no being by m    | e duly sworn or aft  | firmed did say   |
| that person is PRESIDENT            |                 |                  |                      |                  |
| of said entity, (that seal affixed  | to said instru  | ment is the se   | al of said entity or | no seal has      |
| been procured by said entity) ar    | d that said in  | strument was     | signed and sealed,   | , if applicable, |
| on behalf of the said entity by a   | uthority of its | <b>PRESIDENT</b> | ,<br>                |                  |
| and the said PRESIDENT              |                 |                  |                      |                  |
| acknowledged the execution of       | said instrume   | nt to be the ve  | oluntary act and de  | ed of said       |
| entity by it voluntarily executed   |                 | ()               | 00                   |                  |
| My commission expires: 10-09 (Seal) | -2021           | Aa               | XL nort              |                  |

(Notary Public)
STACI SHORTT

