Book 2021 Page 3465 Type 05 003 Pages 2 Date 8/18/2021 Time 10:24:38AM Rec Amt \$12.00

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CHEK

MADISON COUNTY IOWA

LISA SMITH, COUNTY RECORDER

State	of lows	Space Above	This Line For Record	ing Data
Juice	OI IOWA	space Above	This Line For Necord	ing Data
Prepared By: 5	SAMUEL J ANKER			
	ADMEDO & MEDOLIANTO			

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

✓ Return To: **FARMERS & MERCHANTS**

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

ARMERS & MERCHANTS STATE BANK , which is					
organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that					
ertain Mortgage made and executed by <u>DAVID MICHAEL COX AND JENIFER R. QUIAPO</u>	<u></u>				
OX as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>	_				
as Mortgagee on <u>10-02-2014</u> , certifies that the					
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded					
n <u>10-14-2014</u> , in the <u>RECORDER'S OFFICE</u> for					
MADISON County, Iowa and is indexed as MORTGAGE RECORD 2014,	_				
AGE 2593 . The Mortgage having been complied with, the					
undersigned releases the Mortgage and all of its right, title and interest in the Property					
ocated at					
and legally described as: (If the legal description of the property is not on page one of this					
Release of Mortgage, it is located on)					

LENDER: FARMERS & MERCHANTS STATE BANK

SAMUEL J ANKER ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF <u>IQWA</u> , COUNTY OF <u>MADISON</u> ss.					
On this <u>13TH</u> day of <u>AUGUST, 2021</u> before me, a Notary Public in the state of					
lowa, personally appeared SAMUEL J ANKER					
, to me personally known, who being by me duly sworn or affirmed did say					
that person is ASSISTANT VICE PRESIDENT					
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has					
peen procured by said entity) and that said instrument was signed and sealed, if applicable,					
on behalf of the said entity by authority of its ASSISTANT VICE PRESIDENT					
and the said ASSISTANT VICE PRESIDENT	_				
acknowledged the execution of said instrument to be the voluntary act and deed of said					
entity by it voluntarily executed.					

My commission expires: 10-09-2021

(Seal)

(Notary Public)

STACI SHORTT



