BK: 2021 PG: 3151

Recorded: 7/28/2021 at 2:34:00.0 PM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

**Revenue Tax:** 

**LISA SMITH RECORDER** Madison County, Iowa

## EARLHAM NICHOLSONS ADD BLK 6 S 32 FT LOT 4 & N 18 FT LOT 5

Prepared CITIZENS ONE HOME

Address: 10561 Telegraph Road, Glen Allen, VA 23059

Phone 804-627-4102

Number:

LOANS VIJAY K

Loan #: \*\*\*\*\*6487 Investor Loan #: 004461454 MIN: 100707400000107058 MERS Phone #: (888) 679-6377

## **Satisfaction of Mortgage**

## Dated 07/28/2021

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREATER IOWA CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 11/11/2020, executed by MICHAEL STEVEN WEBER AND KELLY ANNE WEBER, HUSBAND AND WIFE, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREATER IOWA CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$178100.00, and filed for record 11/17/2020, as Document No. N/A (or in Book 2020, Page 4426), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: 215 NE CHERRY AVENUE EARLHAM, IA 50072

Date: 07/28/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREATER IOWA CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

By:

uda Jennings

Name: LINDA B. JENNINGS Title: Assistant Secretary

STATE OF Virginia COUNTY OF Henrico

On 07/28/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREATER IOWA CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **CHARMAINE M. DAVIS** My Commission Expires: 08/31/2022

Commission #: 318745

Drafted By: VIJAY K

AND WHEN RECORDED MAIL TO: CITIZENS ONE HOME LOANS ATTN: LINDA JENNINGS

P.O. BOX 6260 **VAM 405** 

Glen Allen, VA 23058-9962

**CHARMAINE M. DAVIS NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31. 2022