ocument 2021 2903

Book 2021 Page 2903 Type 05 003 Pages 2 Date 7/14/2021 Time 3:05:57PM

Rec Amt \$12.00

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| Stat | e of Iowa———Sp | ace Above This Line For Recording Data | |
|--------------|--|--|-----|
| Prepared By: | GINA HACKETT FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515 |) 462-4381 | |
| Return To: | FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE O | F MORTGAGE | |
| | MERCHANTS STATE BANK d existing under the laws of THE | , which is UNITED STATES OF AMER#0Aholder of the | nat |

certain Mortgage made and executed by LACEY FORSYTH AND JEFF FORSYTH

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

MADISON County, Iowa and is indexed as MORTGAGE RECORD 2015.

and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

undersigned releases the Mortgage and all of its right, title and interest in the Property

as Mortgagee on <u>06-30-2015</u>, certifies that the

______ . The Mortgage having been complied with, the

on <u>07-06-2015</u>, in the <u>RECORDER'S OFFICE</u>

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LENDER: FARMERS & MERCHANTS STATE BANK

Min Carrett

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> | _ , COUNTY OF <u>MADISON</u> | ss. |
|---|--|-------------|
| On this 13TH day of JULY, 2021 | before me, a Notary Public in th | ne state of |
| lowa, personally appeared GINA HAC | CKETT | |
| , to me personally kno | own, who being by me duly sworn or affirn | ned did say |
| that person is VICE PRESIDENT | | · |
| of said entity, (that seal affixed to said | d instrument is the seal of said entity or no | seal has |
| been procured by said entity) and that on behalf of the said entity by authorit | said instrument was signed and sealed, if ty of its VICE PRESIDENT | applicable, |
| and the said VICE PRESIDENT | | |
| acknowledged the execution of said in | strument to be the voluntary act and deed | l of said |
| entity by it voluntarily executed. | 0 | |
| My commission expires: 10-09-2021 (Seal) | Dan Shon | # |
| | (Notary Public) | |

STACI SHORTT

STAC: L. SHORTT
Conmission Number 706010
My Commission Expires