31-76-29 TRACT IN W2 SW
WEBSTER ORIGINAL TOWN BLK 8 LOTS 5 - 8
WEBSTER ORIGINAL TOWN BLK 9 LOTS 1 - 8
WEBSTER ORIGINAL TOWN BLK 3 LOTS 1 - 8
WEBSTER ORIGINAL TOWN BLK 4 LOTS 1 - 8



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Book 2021 Page 2515 Type 05 003 Pages 1 Date 6/17/2021 Time 10:30:14AM

Rec Amt \$7.00

I NDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

Preparer and Return to: Michael Maynes, 164 Public Square. PO Box 32, Greenfield, IA 50849, Phone: 641-743-2800

RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the Frontier Bank, as the successor by Merger to Pender State Bank, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of April 6, 2005, made and executed by Harriett A. Remington to Pender State Bank and recorded in the records of the office of the Recorder of the County of Madison State of Iowa, recorded as document reference number Book 2005 Page 1686 on April 18, 2005, is redeemed, paid off, satisfied and uscharged in full.

IN TESTIMONY WHEREOF, the said FRONTIER BANK has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this of June, 2021.

FRONTIER BANK

Michael C. Minert, Market President

STATE OF NEBRASKA,

COUNTY OF THURSTON:

The foregoing instrument was acknowledged before me June $9^{1/4}$, 2021, by Michael C. Minert, Market President of Frontier Bank, a Nebraska corporation, on behalf of the corporation.

GENERAL NOTARY - State of Nebraska LYNDA SUHR My Comm. Exp. January 26, 2024 <u>Lynda Siche</u> Notary Public