



Document 2021 2493

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Christine Squires, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53717**

LOAN #: 70022

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **June 9, 2021,**  
**KYLA S COX, HUSBAND AND WIFE**

made and executed by **BRET A COX AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following  
**LOT ONE (1) OF COX'S PRAIRIE OAKS SUBDIVISION LOCATED IN THE NORTHEAST QUARTER (1/4)**  
**OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75)**  
**NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN**  
**PLAT OF SURVEY FILED IN BOOK 2017 PAGE 2474 ON AUGUST 10, 2017 IN THE OFFICE OF THE**  
**RECORDER OF MADISON COUNTY, IOWA.**  
**APN #: 500091342013000**



LOAN #: 70022

such Mortgage having been given to secure payment of **THREE HUNDRED TWO THOUSAND FIVE HUNDRED AND NO/100**\*\*\*\*\* ( **\$302,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 2492 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 9, 2021**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By [Signature] VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on June 9, 2021, by

Tim J. Bethmeier Vice President  
as  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**

Staci Shortt

