WINTERSET CORKREAN & WATTS ADD PLAT 5 LT 28

Book 2021 Page 2487 Type 05 003 Pages 1 Date 6/16/2021 Time 10:30:13AM

Rec Amt \$7.00

INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

PREPARED BY: MARIA PUNZO, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA** 

COUNTY OF MADISON LOAN NO.: 3440654678

## RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated FEBRUARY 01, 2020 and executed by TINA BRAYTON AND CHAD BRAYTON, WIFE AND HUSBAND, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 10, 2020 in Volume 2020 at Page 418 in the Office of the County Recorder for the County of MADISON. State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 616 N 9TH AVE, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 21, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO. VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MAY 21, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**B ROBERSON (COMM. EXP. 12/02/2022) NOTARY PUBLIC** 

B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210512 QL8040120IM - LR - IA

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MIN: 100039034406546780

**MERS PHONE: 1-888-679-6377**