WINTERSET AB SHRIVERS ADD BLOCK 4 LOTS 3 & 4

BK: 2021 PG: 2410

Recorded: 6/10/2021 at 2:08:09.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0368276432

## RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 02/14/2014 made and executed by MICHAEL A WILLS AND HILARY WILLS (grantor) to WELLS FARGO BANK, N.A. (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2014 and Page 415, recorded on 02/24/2014 is redeemed, paid off, satisfied and discharged in full.

Dated this 10th day of June in the year 2021 WELLS FARGO BANK, N.A.

STICAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

WFHRC 424929173 DOCR T102106-12:08:41 [C-1] ERCNIA1





\*D0078827809\*