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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PREPARED BY: JEFF OSGOOD, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 496360080



RELEASE OF MORTGAGE

THE undersigned **DEERE EMPLOYEES CREDIT UNION**, located at 5601 **EAST LA PALMA AVE.**, **ANAHEIM**, **CA 92807**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated SEPTEMBER 13, 2017 and executed by MATTHEW OLIVER AND MELISSA OLIVER, INDIVIDUALLY AND AS HUSBAND AND WIFE, Mortgagor (Borrower), to DEERE EMPLOYEES CREDIT UNION, Original Mortgagee, and recorded on SEPTEMBER 20, 2017 in Volume 2017 at Page 2975 as Instrument No. 2017 2975 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 1025 TERRACE CT, VAN METER, IA 50261

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

DEERE EMPLOYEES CREDIT UNION SERVICED BY WESCOM CENTRAL CREDIT UNION

Name: Ken Campbell

Title: RE Loan Servicing Assistant Manager

POD: 20210402

WC8100116IM - LR - IA

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A Notary Public or other officer completing this certificate verifies only the the document to which this certificate is attached, and not the truthfulness, ac	
STATE OF CALIFORNIA COUNTY OF ORANGE) ss. On 5321 , before me, Matter fatilities, a who proved to me on the basis of satisfactory evider subscribed to the within instrument and acknowledged to me that he/she/they executed and that by his/her/their signature on the instrument the person(s), or the exacted, executed the instrument.	nce to be the person(s) whose name(s) is uted the same in his/her/their authorized
I certify under Penalty of Perjury, under the laws of the State of California, that the Witness my hand and official seal. Lartha Part v.a David (COMM. EXP. 2 2 25 NOTARY PUBLIC)	MARTHA PATRICIA MENA Notary Public - California Los Angeles County Commission # 2348277 My Comm. Expires Feb 21, 2025