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INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: Elisha Thompson, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS
BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489

EV

Return By Mail To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:*****4928 "FITZGERALD" Lender ID:N02 Madison, Iowa
MIN #: 100105630020225930 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS whose address is 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES E FITZGERALD AND ASHLEY R FITZGERALD, A MARRIED COUPLE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
Dated: 12/05/2019 Recorded: 12/23/2020 in Book/Reel/Liber: 2020 Page/Folio: 4933 as Instrument No.: 4933 in the records of the County Recorder of Madison State of Iowa

Property Address: 2608 120TH ST, VAN METER, IA 50261

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

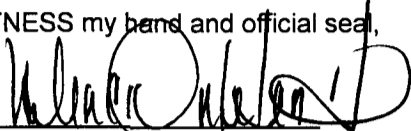
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
On May 4th, 2021

By: _____
MOHAMED S. HAMEED, Vice-President

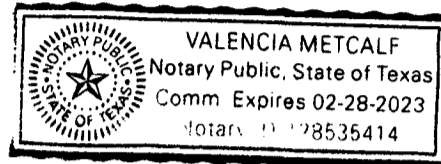
RELEASE OF MORTGAGE Page 2 of 2
STATE OF Texas
COUNTY OF Denton

On May 4th, 2021, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)