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INDX ANNO **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

RELEASE OF MORTGAGE

THE undersigned BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 14, 2016 and executed by MICHELLE G SIEREN, ALFRED J SIEREN, Mortgagor (Borrower), to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on NOVEMBER 29, 2016 in Volume 2016 at Page 3601 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 3360 178TH LN, NORWALK, IA 50211

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 21, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-**FACT**

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 21, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMM. EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ ry Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

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