

BK: 2021 PG: 1879
Recorded: 5/7/2021 at 3:04:16.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

TRURO ORIGINAL TOWN BLK 8 LOT 17

Prepared	CITIZENS ONE HOME	Address: 10561 Telegraph Road,	Phone 804-627-4102
By:	LOANS THETCHANA RANJIT	Glen Allen, VA 23059	Number:

Loan #: *****1939
Investor Loan #: 0219366538
MIN: 100052213021746692
MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 05/04/2021

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 03/17/2017, executed by DAVID G HALVERSON, A SINGLE MAN, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$94261.00, and filed for record 03/21/2017, as Document No. 2017 890 (or in Book 2017, Page 890), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released. Property Address: 105 EAST PRAIRIE STREET TRURO, IA 50257-8609

Date: 05/04/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN
AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS
AND ASSIGNS

By: 

Name: LISA L. COLEMAN
Title: Assistant Secretary

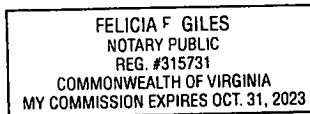
STATE OF Virginia } s.s.
COUNTY OF Henrico

On 05/04/2021, before me, FELICIA F. GILES, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: FELICIA F. GILES
My Commission Expires: 10/31/2023
Commission #: 315731



Drafted By: THETCHANA RANJIT
AND WHEN RECORDED MAIL TO:
CITIZENS ONE HOME LOANS
ATTN: LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962