



Document 2021 1864

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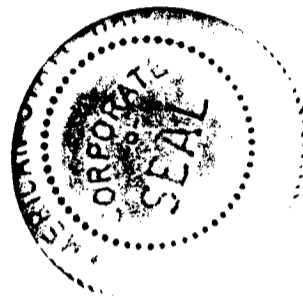
INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

25-77-28 NE NE EXTRACT & EX PAR A & PT PAR D
30-77-27 NW NW EX PARCEL D

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213



**RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:**

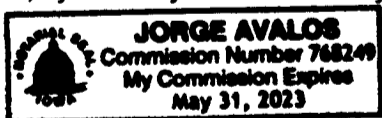
That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 12th day of April, A.D. 2019, made and executed, by James David Kimball and Mary Ellen Kimball, as husband and wife, and Joseph McPherson Kimball and Amy Nordhausen Kimball, as husband and wife to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2019-1078, on the 15th day of April, 2019 at 11:16 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 5th of May, 2020.

AMERICAN STATE BANK
By: Marilyn Penick, EVP
Marilyn Penick, Exec. Vice President
By: Brady Smith, AVP
Brady Smith, Asst. Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 3rd day of May, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Asst. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Asst. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Jorge Avalos
Notary Public in and for the
said County and State

STATE OF IOWA)
) ss:
(Madison County)

Filed for record this _____ day of _____, A.D., 2000 at _____ o'clock _____ M.,
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder