



Document 2021 1850

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Date 5/06/2021 Time 12:06:03PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ **When recorded, return to:**  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

**This document was prepared by:**  
**Stephanie Schade, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53717**  
**608-826-6534**

**LOAN #: 68310**

### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **May 3, 2021,**  
**TAMRA R RICE, HUSBAND AND WIFE**

made and executed by **ROY W RICE AND**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**  
**The South 137 feet of the West 116.82 feet of Lot Four (4), in Block Nine (9) of Wilson's Addition to the**  
**Town of Earlham, Madison County, Iowa**  
**APN #: 850000409071000**

upon the following  
County, State of Iowa:



LOAN #: 68310

such Mortgage having been given to secure payment of **TWO HUNDRED FORTY FIVE THOUSAND ONE HUNDRED SEVENTY ONE AND NO/100**\*\*\*\*\* ( **\$245,171.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 1849 (or as No. 1849) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 3, 2021**.

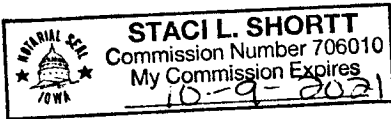
**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gina Hackett  
(Signature)

State of IOWA  
County of MADISON

This instrument was acknowledged before me on May 3, 2021, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

