

25-74-26 N2 NE NW & NW NE

PREPARED BY: *D. Pemberton*, BANK OF THE WEST, PO BOX 727 OMAHA, NE 68101,
1-800-827-7500

SATISFACTION OF MORTGAGE

Account # **250010308**
WHEN RECORDED MAIL TO:
BANK OF THE WEST
PO BOX 727
OMAHA, NE 68101

BANK OF THE WEST
13505 CALIFORNIA ST
MS NE-BBP-LL-S
OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the 30th day of OCTOBER 2008 made and executed by CHARLES A JONES and LAURA J JONES,
HUSBAND AND WIFE, AS JOINT TENANTS

BANK OF THE WEST,
recorded in the records of the office of the Recorder of the County of MADISON State of Iowa,
in Book No. 2008 of Mortgages, Page 3496, Document No. 2008 3496, on the
1st day of DECEMBER, 2008, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF, MITCHELL KONKEN has hereunto set his hands this 7TH day
of JANUARY, 2021.

Bank of the West



MITCHELL KONKEN, ASSISTANT VICE PRESIDENT

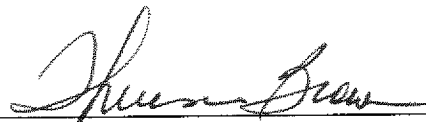
No Corporate Seal

STATE OF NEBRASKA
County of DOUGLAS

On JANUARY 7, 2021 before me, Theresa Brown
Personally appeared MITCHELL KONKEN, AVP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

THERESA BROWN
General Notary - State of Nebraska
My Commission Expires Aug 9, 2023


PUBLIC NOTARY: