

BK: 2021 PG: 1712
Recorded: 4/28/2021 at 8:01:47.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared CITIZENS ONE HOME Address: 10561 Telegraph Road, Phone 804-627-4102
By: LOANS Glen Allen, VA 23059 Number:
MASAPOGU KUMARI

Loan #: *****0262
Investor Loan #: 0221110315
MIN: 100333000000526547
MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 04/13/2021

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FARMERS & MERCHANT STATE BANK, WINTERSET, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 12/22/2017, executed by JOSEPH RIEDEL AND BRANDI RIEDEL, HUSBAND AND WIFE, as Mortgagor, to FARMERS & MERCHANTS STATE BANK, WINTERSET, as Mortgagee, calling for \$234343.00, and filed for record 12/22/2017, as Document No. 217 4043 (or in Book 2017, Page 4043), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released. Property Address: 2716 MILLSTREAM AVE PERU, IA 50222

Date: 04/13/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS MORTGAGEE, AS NOMINEE FOR FARMERS &
MERCHANT STATE BANK, WINTERSET, ITS
SUCCESSORS AND ASSIGNS



By: _____
Name: LINDA B. JENNINGS
Title: Assistant Secretary

STATE OF Virginia } s.s.
COUNTY OF Henrico

On 04/13/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FARMERS & MERCHANT STATE BANK, WINTERSET, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: CHARMAINE M. DAVIS
My Commission Expires: 08/31/2022
Commission #: 318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: MASAPOGU KUMARI
AND WHEN RECORDED MAIL TO:
CITIZENS ONE HOME LOANS
ATTN: LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962