



Document 2021 171

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Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 67047

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **January 5, 2021,**
BENSHOOF, MARRIED WOMAN

made and executed by **KELLI L**

**ROBERT H BENSHOOF HUSBAND OF KELLI L BENSHOOF IS A "COSIGNER" UNDER SECTION 13,
BUT NOTWITHSTANDING ANYTHING ELSE IN THE MORTGAGE, DID NOT EXECUTE THE NOTE.**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following
**Lot Two (2) of B & K Subdivision, located in the Northwest Quarter (1/4) of the Northeast Quarter(1/4),
and in the Northeast Quarter(1/4) of the Northeast Quarter(1/4) of Section Twenty-five (25), Township
Seventy-six (76) North, Range Twenty-seven (27) West of the 5th
P.M., Madison County, Iowa
APN #: 400072520037000**



LOAN #: 67047

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100******* (**\$125,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 170 (or as No. 170) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 5, 2021**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt
Attest

By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on January 5, 2021, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

