

BK: 2021 PG: 1689
Recorded: 4/26/2021 at 1:28:26.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: TRUIST BANK
VIJAY GURJAR
Address: 1001 SEMMES AVENUE,
RVW3013 RICHMOND LIEN
RELEASE
RICHMOND, VA 23224
Phone Number: 804-291-0027

Loan #: 3001007107
Investor Loan #: 4013129004
MIN: 100333000000517041
MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 04/26/2021

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, its successors and assigns, the present mortgagee of the mortgage dated 06/06/2017, executed by **JOHN DAVID REED AND JENNIFER R REED, HUSBAND AND WIFE**, as Mortgagor, to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, as Mortgagee, calling for \$178000.00, and filed for record 06/06/2017, as Document No. 2017 1756 (or in Book 2017, Page 1756), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: 1406 W MILLS ST WINTERSET, IA 50273

Date: 04/26/2021.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, its successors and assigns

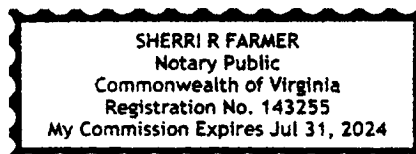
By: 
Name: STARR LACKS
Title: Assistant Vice President

STATE OF Virginia } s.s.
COUNTY OF Richmond (City)

On 04/26/2021, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: 07/31/2024
Commission #: 143255



Drafted By: **VIJAY GURJAR**
AND WHEN RECORDED MAIL TO:
TRUIST BANK
ATTN: LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437