

**Document Prepared By:**

April Ferguson, U.S. Bank  
Mortgage Servicing, 4801  
Frederica St., Owensboro, KY  
42301 800-365-7772

When Recorded Return To:

U.S. Bank

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

**Loan Number 3300203174****RELEASE OF MORTGAGE**

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 04/04/2019 made and executed by **STEPHANIE L MAINES AND JOHN E MAINES WIFE AND HUSBAND (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of IOWA, in Doc # 2019 1036, recorded on 04/11/2019 is redeemed, paid off, satisfied and discharged in full.

Re-Record: DOC # 2019 1103; MTG RECORDED DATE: 04/17/2019

**Dated this 21st day of April in the year 2021****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

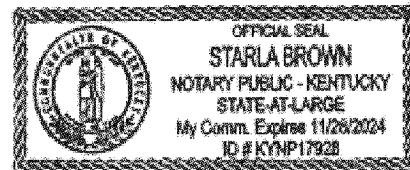
By: *Charyce D Harper*  
**Charyce Danee Harper**

**VICE PRESIDENT**STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of April in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

*Starla Brown*  
Starla Brown

Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



USRPD 423434706 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
101097300100529910 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
T212104-09:14:23 [C-1] ERCNIA1



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