
Prepared	TRUIST BANK	Address:	1001 SEMMES AVENUE,	Phone	804-291-0027
By:	VIJAY GURJAR		RVW3013 RICHMOND LIEN	Number:	
			RELEASE		
			RICHMOND, VA 23224		

Loan #: **3001108467**
Investor Loan #: **4013553493**
MIN: **100905000000172589**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated **04/21/2021**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR **LINCOLN SAVINGS BANK, its successors and assigns**, the present mortgagee of the mortgage dated **07/31/2017**, executed by **BUCK M NELSON, A SINGLE PERSON**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLN SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$247000.00, and filed for record **08/02/2017**, as Document No. **2017 2384** (or in Book **2017**, Page **2384**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: **1705 IRONWOOD TRL EARLHAM, IA 50072**

Date: **04/21/2021**.

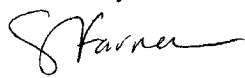
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR LINCOLN SAVINGS BANK, its successors and assigns

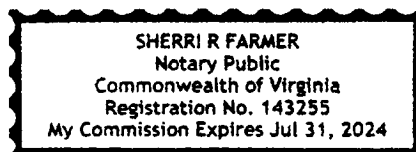
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **04/21/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR LINCOLN SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **VIJAY GURJAR**
AND WHEN RECORDED MAIL TO:
TRUIST BANK
ATTN: LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437