



Document 2021 1501

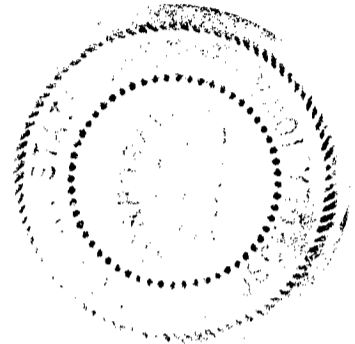
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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175  
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK  
P.O. Box 463  
1000 Jeffreys Drive, Box 463  
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 18th day of September, A.D. 1995, made and executed, by Dennis O. Beeler and Roxanne L. Beeler, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 178, Page 496 on the 2nd day of October, 1995 at 9:49 A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 7th day of April, 2021

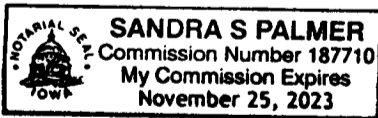
AMERICAN STATE BANK

By: Marilyn Penick EUP  
Marilyn Penick, Exec. Vice President

By: Brady Smith AVP  
Brady Smith, Asst. Vice President

(STATE OF IOWA)  
) ss:  
(CLARKE COUNTY)

On this 7th day of April, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Asst. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Asst. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S Palmer  
Notary Public in and for the said County and State

STATE OF IOWA)  
) ss:  
(MADISON)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2000 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy  
\_\_\_\_\_  
Recorder