

28-74-27 SE SE EXTRACT
28-74-27 N2 SE EXTRACT & EX PAR F & G
28-74-27 N2 NE EXTRACT
33-74-27 N2 NE EXTRACT

Document 2021 1500

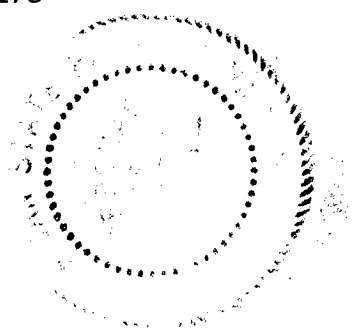
Book 2021 Page 1500 Type 05 003 Pages 1
Date 4/12/2021 Time 10:41:21AM
Rec Amt \$7.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175
Prepared by Sandy Palmer

✓ WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
1000 Jeffreys Drive, Box 463
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 22nd day of June, A.D. 2018, made and executed, by K&B, LLC, an Iowa Corporation, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2018, Page 2009 on the 25th day of June, 2018 at 11:20 A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 7th day of April, 2021

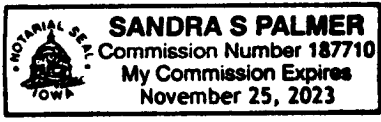
AMERICAN STATE BANK

By: Marilyn Penick EVP
Marilyn Penick, Exec. Vice President

By: Brady Smith Asst. VP
Brady Smith, Asst. Vice President

(STATE OF IOWA)
) ss:
(CLARKE COUNTY)

On this 7th day of April, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Brady Smith, to me personally known, who being by me duly sworn, did say that they are the Exec. Vice President and Asst. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Exec. Vice President and Asst. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S Palmer
Notary Public in and for the said County and State

STATE OF IOWA)
ss:
(MADISON)

Filed for record this _____ day of _____, A.D., 2000 at _____ o'clock _____ M., and recorded in Book _____ of _____ on page _____.

Deputy

Recorder