



Document 2021 1427

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INDX  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Christine Squires, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53717**

LOAN #: 67839

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **March 31, 2021,**  
**AND ANGELA M HALL, HUSBAND AND WIFE**

made and executed by **NICHOLAS E HALL**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:  
upon the following  
**Parcel "E" located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section**  
**Eight (8), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County,**  
**Iowa, as shown in Plat of Survey filed in Book 2020, Page 2371, on January 6, 2020, in the Office of the**  
**Recorder of Madison County, Iowa.**  
**APN #: 450080864010000**

LOAN #: 67839

such Mortgage having been given to secure payment of **THREE HUNDRED SIXTY SIX THOUSAND AND NO/100**\*\*\*\*\* ( **\$366,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2021** at page **1426** (or as No. ) of the Records of


**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 31, 2021**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Attest 

By  (Signature)

State of IOWA  
County of MADISON

This instrument was acknowledged before me on **March 31, 2021**, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

