

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **JUSTIN R HOLLIDAY** to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, securing a certain note in the principal sum of \$83,400.00, dated **06/15/2006**, and recorded on **06/15/2006** in the office of the Recorder of Madison County, State of Iowa in Book: **2006** at Page: **2463** and/or as Document No.: **2006 2463**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **1206 W SOUTH ST, WINTERSET IA 50273**

Legal Description: **LOT NINE (9) OF FIRST PLAT OF HONOR'S ACRES ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.**

Witness the due execution hereof by the owner of said mortgage.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE



By Rhonda B Bias,
Vice President

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **01/11/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - **60422**, Notary Public
My Commission Expires: **Lifetime Commission**

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

Janice Garrison
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 1844504188
Dated 01/11/2021
MIN: **100333000000237376**
MERS Phone #: **(888) 679-6377**