

BK: 2021 PG: 1419  
Recorded: 4/6/2021 at 3:25:14.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To:  
Third Federal Savings  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan Number 5945450710

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 03/13/2020 made and executed by **DAVID E OLDHAM AND SALLY C OLDHAM (grantor)** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2020 and Page 988**, recorded on 04/01/2020 is redeemed, paid off, satisfied and discharged in full.


Dated this 06th day of April in the year 2021  
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

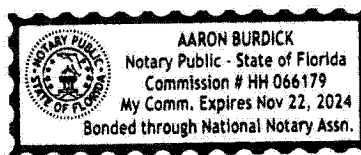
  
SHANNON MCKINNEY  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of April in the year 2021, by Shannon McKinney as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



TFSRC 422996727 DOCR T062104-03:45:34 [C-1] ERCNIA1



\*D0074316310\*