

*Do not write above line - recorder use only*

RETURN TO: Farm Credit Mid-America, FLCA  
PREPARER: Morgan Durham, 1601 UPS Drive, Louisville, KY, 40223 502-276-8738

**Farm Credit Mid-America, FLCA**

**RELEASE OF MORTGAGE**

Mortgagee: **Farm Credit Mid-America, FLCA**

**Mortgagor:** Chad Green and Amanda Green

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated December 14<sup>th</sup>, 2021, executed by above named Mortgagor(s) and recorded in the real estate records as follows: County: Madison Date Recorded: 12/23/2020 Recorded: Bk: 2020, PG 4936, or Instr. Number: 2020 4936

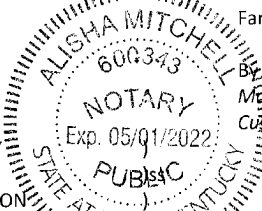
on and as to the real estate described therein or as more specifically described as follows:

**See Attached Exhibit A Herein Incorporated By Reference**

IN WITNESS WHEREOF, Trustee has caused this instrument to be executed on the date set out in the acknowledgment.

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

Farm Credit Mid-America, FLCA  
BY Morgan Durham  
Morgan Durham  
Customer Care Specialist



On this 31<sup>st</sup> day of March, 2021, before me, a Notary Public, in and for said county, personally appeared Morgan Durham, to me personally known, who being by me duly sworn did say that that person is Customer Care Specialist of said corporation and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said her for FCMA acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

Alisha Mitchell  
Alisha Mitchell  
Notary Public in and for Said County and State

My commission expires 5/1/2022



## Legal Description

The South Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of Section Twenty-nine (29), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5<sup>th</sup> P.M., Madison County, Iowa