BK: 2021 PG: 1282

Recorded: 3/30/2021 at 8:01:31.0 AM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

## **RELEASE OF MORTGAGE**

## **AFTER RECORDING MAIL TO:**

## **PREPARED BY:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2138616(P)(E) Julie Johnston (509) 327-9634 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216

That PREMIER CREDIT UNION, the current owner and holder, of that certain Mortgage dated 5/15/2017, executed by **BRIAN D HAUPTS AND MICHELLE A HAVERSON-HAUPTS, AKA MICHELLE ANN HAUPTS, A MARRIED COUPLE. AS JOINT TENANTS**, as Mortgagor(s), to PREMIER CREDIT UNION as mortgagee, to secure payment of the sum of \$267500.00 and interest, and recorded in the office of the Madison County Recorder of Madison County, lowa, on 5/22/2017, in Book N/A, Page N/A, Document No. 2017 1587 for value received, does hereby direct said Madison County Recorder to enter full satisfaction thereof of record

Legal: Lot 9 of WOODLAND VALLEY ESTATES SUBDIVISION located in the South Half of the Northeast Quarter (S1/2 NEI/4) of Section 20 and in the Southwest Quarter of the Northwest Quarter (SWI/4 NWI/4) of

Section 21 all in Township 77 North, Range 26 West of the 5th P.M., Madison County, Iowa, together with an undivided I/29th interest in all common areas as set forth in the Declaration of Association for Woodland Valley Estates Subdivision filed in Book 2004, Page 6107 of the Madison County Recorder's Officer.

Parcel No.: 031012020090000

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer this date.

DATED:	3/29/2021	PREMIER CREDI	T UNION
Loan #	5231576	BY: 425	
			son, Vice President, Authorized Signor R CREDIT UNION
STATE OF WASHINGTON County of Spokane		<b>)</b>	
			onally appeared Brian Thompson, Vice

On 03/29/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PREMIER CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DIANA NORBERG
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 197052 COMMISSION EXPIRES JAN. 2, 2022

Occino Morbers	
NOTARY PUBLIC in and for	or the State of WASHINGTON
Printed Name:	Diana Norberg
My commission expires:	1/2/2022