

Book 2021 Page 1274 Type 05 001 Pages 2 Date 3/29/2021 Time 11:44:02AM

Rec Amt \$12.00

INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

When recorded, return to: **FARMERS & MERCHANTS STATE BANK, WINTERSET 101 W JEFFERSON** WINTERSET, IA 50273 (515) 462-4381

This document was prepared by: Christine Squires, Mortgage Representative Bankers' Bank 7700 Mineral Point Road Madison, WI 53717

LOAN #: 68315

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation

organized and

existing under the laws of **Delaware** 

whose address is P.O. Box 2026, Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage, dated March 22, 2021, AND CATHERINE M JACKSON, HUSBAND AND WIFE made and executed by **JOHN W JACKSON** 

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

upon the following County, State of Iowa: LOT FOUR (4) OF CEDAR WOODS PLAT TWO (2), AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.

APN #: 83300820004000001

described property situated in Madison

lowa Assignment of Mortgage Ellie Mae, Inc MERS: 1003330-000064064-5 MERS PHONE: 1-888-679-6377

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IAGVAS 0411 IAGVAS (CLS) 03/19/2021 09:34 AM PST



**LOAN #: 68315** 

such Mortgage having been given to secure payment of TWO HUNDRED THIRTEEN THOUSAND AND NO/100***********************************
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 1273 (or as No. ) of the Records of  Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 2021.
FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank
Attest  By  Lin  Signature)  By  (Signature)
State of IOWA County of MADISON
This instrument was acknowledged before me on March 22, 2021, by Tim J. Rethmeier  as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank
STACI L. SHORTT Commission Number 706010 My Commission Expires 10-01-20-31



