. 1884 | 1911 | 1910 | 1911 | 1811 | 1814 | 1814 | 1814 | 1814 | 1814 | 1815 | 1816 | 1817 | 1818 | 1816

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Book 2021 Page 124 Type 05 003 Pages 1 Date 1/11/2021 Time 11:14:25AM

Rec Amt \$7.00

INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

15-74-27 SW SW COMM NE COR IN PERU

PREPARED BY: ROBERT D. NUNEVILLER, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY,

IDAHO FALLS, ID 83402, Ph. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 3420680849

RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 28, 2019 and executed by FRANK D. STROH AND ANGELA R. STROH, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 01, 2019 in Volume 2019 at Page 412 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 2520 305TH ST, PERU, IA 50222

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ROBERT D. NUNEVILLER, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 11, 2020, before me, B ROBERSON, Notary Public, personally appeared ROBERT D. NUNEVILLER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

Page 1 of 1

B ROBERSON (COMM. EXP. 12/02/2022)

NOTARY PUBLIC

POD: 20201207 QL8040120IM - LR - IA

Maricopa County Commission # 556289 My Commission Expires December 02, 2022

B ROBERSON Notary Public, State of Arizona

MIN: 100039034206808497

MERS PHONE: 1-888-679-6377