2-75-28 NE SW EX PARCELS B & F 25-76-29 TRACT IN W2 SE EX PARCEL A 25-76-28 SE SE EX PARCEL A 25-76-28 TRACT IN SE EX PARCEL A 36-76-29 NE 36-76-29 E2 NW EX CEMETERY



Document 2021 1233

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Date 3/25/2021 Time 11:02:16AM Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| Stat         | e of Iowa   | -Space Above This Line For Recording Data |  |
|--------------|---|---|--|
| Prepared By: | SAMUEL J ANKER<br>FARMERS & MERCHANTS<br>STATE BANK<br>101 W JEFFERSON,<br>WINTERSET, IA 50273 (5 |   |  |
| Return To:   | FARMERS & MERCHANTS<br>STATE BANK<br>101 W JEFFERSON, PO<br>BOX 29<br>WINTERSET, IA 50273         |   |  |

## **RELEASE OF MORTGAGE**

| FARMERS & MERCHANTS STATE BANK   | , which is         |  |  |  |
|--|--------------------|--|--|--|
| organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that           |                    |  |  |  |
| certain Mortgage made and executed by DALE E. TUTTLE AND NANC                                  | Y L. TUTTLE        |  |  |  |
| as Mortgagor, and FARMERS & MERCHANTS  | STATE BANK         |  |  |  |
| as Mortgagee on <u>04-14-2011</u> , cert   | ifies that the     |  |  |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded     |                    |  |  |  |
| on <u>04-14-2011</u> , in the <u>RECORDER'S OFFICE</u>   | for                |  |  |  |
| MADISON County, Iowa and is indexed as MORTGAGE  | RECORD 2011,       |  |  |  |
| PAGE 950 . The Mortgage having been  | complied with, the |  |  |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                    |  |  |  |
| located at   |                    |  |  |  |
| and legally described as: (If the legal description of the property is not on page one of this |                    |  |  |  |
| Release of Mortgage, it is located on  |                    |  |  |  |

LENDER: FARMERS & MERCHANTS STATE BANK

| Samuel A M. MP   |  |  |  |  |
|--|--|--|--|--|
| SAMUEL J ANKER, ASSISTANT VICE   |  |  |  |  |
| PRESIDENT  |  |  |  |  |
| ACKNOWLEDGMENT.  |  |  |  |  |
| (Lender Acknowledgment)  |  |  |  |  |
| CTATE OF JONALA COUNTY OF MADICON  |  |  |  |  |
| STATE OF <u>IOWA</u> , COUNTY OF <u>MADISON</u> ss.  |  |  |  |  |
| On this <u>22ND</u> day of <u>MARCH</u> , <u>2021</u> before me, a Notary Public in the state of |  |  |  |  |
| Iowa, personally appeared SAMUEL J ANKER   |  |  |  |  |
| , to me personally known, who being by me duly sworn or affirmed did say                         |  |  |  |  |
| that person is ASSISTANT VICE PRESIDENT  |  |  |  |  |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has  |  |  |  |  |
| been procured by said entity) and that said instrument was signed and sealed, if applicable,     |  |  |  |  |
| on behalf of the said entity by authority of its ASSISTANT VICE PRESIDENT                        |  |  |  |  |
| and the said ASSISTANT VICE PRESIDENT  |  |  |  |  |
| acknowledged the execution of said instrument to be the voluntary act and deed of said           |  |  |  |  |
| entity by it voluntarily executed.   |  |  |  |  |

My commission expires: 10-09-2021

(Notary Public)

STACI SHORTT

