



Document 2021 1224

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND-ACKNOWLEDGMENT TO: (Name and Address)  |
| <input checked="" type="checkbox"/> Flander Rosien, P.C.<br><input checked="" type="checkbox"/> 114 E. Jefferson Street<br>P.O. Box 67<br>Winterset, IA 50273-0067 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |                     |                               |            |
|--|--------------------------|---------------------|-------------------------------|------------|
| 1a. ORGANIZATION'S NAME<br><b>Air-Cooled Engines Iowa, LLC</b> |                          |                     |                               |            |
| OR   | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX     |
| 1c. MAILING ADDRESS  | CITY                     | STATE               | POSTAL CODE                   | COUNTRY    |
| <b>322 W. Summit Street</b>                                    | <b>Winterset</b>         | <b>IA</b>           | <b>50273</b>                  | <b>USA</b> |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |                     |                               |         |
|-------------------------|--------------------------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
|                         |                          |                     |                               |         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                          |                          |                     |                               |            |
|--------------------------|--------------------------|---------------------|-------------------------------|------------|
| 3a. ORGANIZATION'S NAME  |                          |                     |                               |            |
| OR                       | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX     |
|                          | <b>Wheeler</b>           | <b>Rodney</b>       | <b>D.</b>                     |            |
| 3c. MAILING ADDRESS      | CITY                     | STATE               | POSTAL CODE                   | COUNTRY    |
| <b>2306 Vintage Lane</b> | <b>St. Charles</b>       | <b>IA</b>           | <b>50240</b>                  | <b>USA</b> |

4. COLLATERAL: This financing statement covers the following collateral:

**Cash or cash equivalent in the amount of \$10,000; all Debtor's inventories; all Debtor's accounts; all Debtor's furniture, fixtures, machinery, equipment, tools, supplies, stores, computer hardware and software, and other tangible assets EXCEPT: 1) Makita 9010; 2) Husqvarna 394 xpg with heated handles; 3) Jonsered 630; 4) Jonsered 2171 WH; 5) Jonsered 2159WH; 6) Jonsered 2152 WH; 7) Husqvarna 288 sp with blue top; 8) Stihl 10mm circlip installer; 9) Stihl 12mm circlip installer; 10) #3 arbor press; 11) Milwaukee power tools; and 12) 070 av; all Debtor's intangibles; all Debtor's fixtures on the real estate and the real estate legally described as: Lots 3, 4 and 5 in Block Two (2) of Jenkins Addition to the Town of Winterset, Madison County, Iowa, except the South 36 feet of Lots 4 and 5 and except that part thereof constituting and used as a public highway.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|   |
|---|
| 9a ORGANIZATION'S NAME<br><b>Air-Cooled Engines Iowa, LLC</b> |
| OR 9b INDIVIDUAL'S SURNAME                                    |
| FIRST PERSONAL NAME   |
| ADDITIONAL NAME(S)/INITIAL(S) SUFFIX                          |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|   |                            |                    |                             |                       |
|---|----------------------------|--------------------|-----------------------------|-----------------------|
| 10a ORGANIZATION'S NAME                                 |                            |                    |                             |                       |
| OR 10b INDIVIDUAL'S SURNAME<br><b>Wheeler</b>           |                            |                    |                             |                       |
| INDIVIDUAL'S FIRST PERSONAL NAME<br><b>Rodney</b>       |                            |                    |                             |                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br><b>D.</b> | SUFFIX                     |                    |                             |                       |
| 10c MAILING ADDRESS<br><b>2306 Vintage Lane</b>         | CITY<br><b>St. Charles</b> | STATE<br><b>IA</b> | POSTAL CODE<br><b>50240</b> | COUNTRY<br><b>USA</b> |

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                             |                     |                               |             |         |
|-----------------------------|---------------------|-------------------------------|-------------|---------|
| 11a ORGANIZATION'S NAME     |                     |                               |             |         |
| OR 11b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| 11c MAILING ADDRESS         | CITY                | STATE                         | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

|   |   |
|---|---|
| 13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)                   | 14 This FINANCING STATEMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing   |
| 15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)<br><b>Rodney D. Wheeler and Laurie A. Wheeler</b> | 16 Description of real estate<br><b>Lots 3, 4 and 5 in Block Two (2) of Jenkins Addition to the Town of Winterset, Madison County, Iowa, except the South 36 feet of Lots 4 and 5 and except that part thereof constituting and used as a public highway.</b> |

17 MISCELLANEOUS: